| LOBBYING EXPENDITURE REPORT  COVERING JANUARY 1 THROUGH JUNE 30 DUE AUGUST 15, 1999  COVERING JULY 1 THROUGH DECEMBER 31                            | 2<br>Lobbyist's Reg |  |  |  |  |
|---|---------------------|--|--|--|--|
| DUE FEBRUARY 15   | FOR OFF<br>Postmark |  |  |  |  |
| <b>Instructions</b>   | 2                   |  |  |  |  |
| Print in ink or type.  Fill in Registration Number in spaces provided.  Controllete form and return to the Reard of I'dhira. SABLURING Plans Print. |                     |  |  |  |  |

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Postmark Date: 2.30-99
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|   | Suite 200, Baton Rouge, LA 70809 (225) 922-1400.  This form must be delivered or postmarked by the due date. |
|---|--|
| • | This form may be faxed to (225) 922-1414. The original should be forwarded on the day of fax transmittal.    |
|   |  |

| 1. | Name NAQUIN   | KHNN                                    | liTM<br>First                   |                    | . <u>К.</u> | XII          |                |                       |
|----|---|---|---------------------------------|--------------------|-------------|--------------|----------------|-----------------------|
| 2. | Business Address  | Street and No.                          | Street                          | Bat                | on Roug     | e, <u>IA</u> | 70802<br>State | 7.ip                  |
|    | Mailing Address (   | 520 North                               | Streat                          | Hut                | on Roug     | o, LA        | 70802          |                       |
| 3. | Business Phone  | 225 <u>/ 344 – 0</u><br>Area Code and 3 | 4.92<br>Feleplique Numb         | er .               |             |              |                |                       |
| 4. | Total of all expenditures in (Include expenditures from Sched   | nade January<br>ulcs A and B)           | 1 through Ju                    | ne 30;             | \$_240,     | 22           |                | ( ( <del>) () (</del> |
| 5. | Total of all expenditures in (When Applicable) (Inclu           | nade July 1 tl<br>de expenditures f     | arough Decer<br>rom Schodules A | nber 31:<br>and B) | SN/         | Α            |                | - N 1745              |
| б, | Total of all expenditures n<br>(Line 4 added with Line 5 should |   | alendar year:                   |                    | \$ 240.     | 2,2          |                | 200 00                |
| 7. | Did you make an expendit  | ure exceeding                           | g \$50 on one                   | occasion           | for any on  | e legisl     | ator:          |                       |
|    | From January 1 through J<br>From July 1 through Deco            |   | □ Ycs<br>□ Ycs                  | <b>1</b> 23        | No<br>No    | EX.          | NA             |                       |
|    | If the answer to either ques                                    | tion in Numb                            | er 7 above is                   | YES, ple           | ase compl   | cte Sch      | edule A and    | d attach.             |

Ferm S20, Rev. 5'98

## LOBBYING EXPENDITURE REPORT

23. Lobbyist's Registration Number

| 8. | Did you make expenditures exceeding  | g the sum of \$              | 250 for an    | y one le  | gislator: |                       |
|----|--|------------------------------|---------------|-----------|-----------|-----------------------|
|    | From January 1 through June 30?  | ☐ Yes                        | <b>(2)</b>    | No        |           |                       |
|    | From July 1 through December 31?   | ☐ Yes                        |               | No        | X         | NA                    |
|    | If the answer to either question in Nur  | nber 8 above                 | is YES, pl    | case con  | nplete S  | chedule A and attach. |
| 9. | Did you expend funds for a reception,<br>legislature, either house, any standing<br>created by resolution of either house,<br>delegation thereof were invited during | committee, s<br>subcommittee | elect comm    | nittee st | atutory . | Committee committee   |
|    | ▼ Yes  |                              |               | No        |           |                       |
|    |  |                              |               |           |           |                       |
|    |  | 3                            |               |           |           |                       |
|    | CERT   | TEICATION                    | OF ACCU       | RACY      |           |                       |
|    | I hereby certify that the information of   | ontained here                | in is true ar | nd corre  | ct to the | best of my knowledge. |
|    | information, and belief; that all repe   |                              |               |           |           |                       |
|    | information required by the Lobbyist   |                              |               |           |           |                       |
|    | omitted.   | Signature of J.              | Of Christist  | <u> </u>  | >         |                       |

## SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Lohbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof, was invited.

| I. NAME(S) OF GROUP(S) INVITED   | 3. DATE OF | 3. LOCATION OF RECEPTION                  |  |
|--|------------|---|--|
| 100 100 100 100 100 100 100 100 100 100  | RECEIVIN   | S ISSUATION OF RECEPTION                  | 4. TOTAL AMOUNT<br>OF EXPENDITURES<br>FOR ATTENDING<br>LEGISLATORS 4 |
| HOUSE LABOR COMMITTEE  | 4/27/99    | Huth's Chris Restauran<br>Baton Houge, LA | \$125.92   |
| NOUSE LABOR COMMITTER  | 6/15/99    | Ruth's Chris Restauran<br>Haton Rouge, LA | \$114,30   |
|  |            |   |  |
|  | •          |   | <u></u>  |
| - 1 <u>0</u> - <u>10</u> - |            |   | <u></u>  |
|  |            |   |  |
|  |            |   |  |

<sup>\*</sup> No amount expended on persons other than attending legislators is reportable.

Fram \$92 Rev. 659